



**Nurse Immigration Workshop**  
**Orlando, FL: Monday, June 11, 2007 - 8:30am-5pm**  
*Location: **Orlando World Center Marriott, Resort & Convention Center***  
*Speakers: Joel Stewart, Sam Udani and other speakers to be announced*  
**Register Now! Save \$100 Deadline June 1st**

**What is ILW.COM?**

We are the leading immigration law publisher. Our free *Immigration Daily* reaches an audience of over 15,000 subscribers. Our immigration portal web site is the largest on the Internet with over 25,000 pages of information. We assist your practice via our periodicals, seminars, and Yellow Pages.

*Disclaimer: participation in this seminar does not create an attorney-client relationship with the speakers.*

**Workshop Outline**

This is an all-day, (8:30 am to 5 pm), comprehensive workshop covering every major aspect of the PERM rule and its impact on labor certification practices. Considerable time will be devoted to back and forth and the seating is limited to the first 50 registrants to give participants ample opportunity to have their critical questions answered. **Note:** Please see the registration box below for the save \$100 Special.

Description	Time
<b>Registration:</b> Continental Breakfast and Handouts Provided	<b>8:30am-9:00am</b>
<b>Session 1: Why Recruit Nurses?</b> <ul style="list-style-type: none"><li>• Nurse Shortage Economics, Trends and Projections</li><li>• Recruiting Strategies</li><li>• Health Care Facility Investment and Liability</li><li>• Staffing Companies, Special Rules and Considerations</li><li>• Global View of Nurse Migration, with Business and Ethical Issues</li></ul>	<b>9:00am-10:30am</b>
<b>15 min. break:</b> Refreshments provided	<b>10:30am-10:45am</b>
<b>Session 2: Temporary Visa Options</b> <ul style="list-style-type: none"><li>• H-1B Specialty Occupation Visa Availability</li><li>• H-1C Nurse Visas</li><li>• TN Visas for Canadian Nurses</li><li>• F-1 Student Visas, with "Practical Training" Employment Authorization</li><li>• Other Nonimmigrant Visas</li></ul>	<b>10:45am-12:15pm</b>
<b>Lunch Program:</b> Includes Lunch and Presentation	<b>12:15pm-1:45pm</b>
<b>Session 3: Nurse Credentials, Tests, Licensing</b> <ul style="list-style-type: none"><li>• CGFNS; the Test, the Certification, and the Company</li><li>• NCLEX Examination Procedures</li><li>• English Language Examinations</li></ul>	<b>1:45pm-3:15pm</b>
<b>15 min. break:</b> Refreshments provided	<b>3:15pm-3:30pm</b>
<b>Session 4: Permanent Visas</b> <ul style="list-style-type: none"><li>• Schedule A, Precertification for Immigrant Visa Eligibility</li><li>• Adjustment of Status Eligibility, Procedures, and Common Problems</li><li>• Consular Processing, from NVC to Immigrant Visa</li><li>• Assimilation Strategies / Best Practices</li></ul>	<b>3:30pm-5pm</b>

**ABOUT THE SPEAKERS:**

Visit us: <http://www.ilw.com/> • Phone: 212.545.0818 • Fax: 212.545.0869  
Email: [webmaster@ilw.com](mailto:webmaster@ilw.com) • Mail: ILW.COM, P.O. Box 1830, NY, NY 10156



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[Joseph P. Curran](#) (discussion leader) has been exclusively involved in the practice of immigration and nationality law since 1985, with experience representing clients in all aspects of this area of law. He has served as counsel to numerous individuals, major corporations, universities, and research institutions, specializing in immigration issues impacting on business and family-based sponsorship in the New England area. Mr. Curran is a member in good standing of the Massachusetts Bar Association, and he currently serves on the Bar's Committee for Immigration and the Bar's Committee for High Technology. He has been an active member of the American Immigration Lawyers Association since 1985, and frequently lectures on immigration law to business groups and academic institutions in the New England area. As a member of the American Immigration Lawyers Association Congressional Liaison Committee, Attorney Curran works closely with U.S. Congressmen and US Senators regarding legislative and regulatory policy. Mr. Curran is also a member of the American Health Lawyers Association and the Labor and Employment Substantive law Committee. In addition, Mr. Curran regularly volunteers his time to support the immigration assistance programs of charitable organizations in the community. He has been featured in major newspapers in the Western Massachusetts area for his efforts in the field of immigration law. After graduating from the State University of New York, Mr. Curran completed his Juris Doctorate at Western New England School of Law. Prior to entering the field of immigration, he worked on the United States Senate Judiciary Committee, writing speeches, drafting legislation and conducting research on the Equal Rights Amendment and Civil Rights legislation.

**ABOUT THE LOCATION:**

Orlando World Center Marriott, Resort & Convention Center  
8701 World Center Drive, Orlando, Florida 32821

**DIRECTIONS FROM:**

Tampa, I-4 East, to exit 67 (to 536 East). Hotel is on the left.

Miami, Florida Turnpike North, to Osceola Parkway West (toward Disney), to right on SR 535 North (Vineland Road), to left on 536 West. Hotel is on the right.

Daytona, I-4 West, to exit 67 (to 536 East). Hotel is on the left.

Atlanta, I-75 South, to Florida Turnpike South, to I-4 West, to exit 67 (536 East). Hotel is on the left.

**AREA AIRPORTS:**

Orlando (MCO) – (15 mi SW) Take South Exit from Airport to Greenway Toll Road South (Rt. 417). Take Exit 6 (536 East), go through 2 lights and hotel will be on the right.

Kissimmee (ISM) – (10 mi NE) Dyer Ave to U.S. 192 West to S.R. 535. Turn right on S.R. 535 to S.R. 536, Turn left, and hotel is on the right.

Sanford Airport – (41 mi NE) Take E. Lake Mary Blvd to I-4 West, approximately 30 miles. Exit 67 to SR 536 east. Hotel is on left.

**MATERIALS**

Material To Be Announced

**Signup**

**Cancellation Policy:** Orders placed cannot be cancelled.

Orlando, FL : June 12, 2007 - 8:30am to 5pm.  
Includes continental breakfast, sit-down lunch & coffee breaks.  
Registration \$899 –Save \$100 Deadline June 1st

**Name:** \_\_\_\_\_ **E-mail (required):** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name (as it appears on credit card):** \_\_\_\_\_

**Credit Card:** V/M/A/D \_\_\_\_\_ **Expiry (Month/Year):** \_\_\_\_\_

**Credit Card Billing Address:** \_\_\_\_\_

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